The Zoroastrian Religion

RADIO TALK OVER K G B

March of Dimes Helps Vivisection

Many people in San Diego have been very much surprised when they read in the daily papers that the Society for Crippled Children, are putting on a charity dance with the help of the Thursday club, at Mission Beach on Feb. 10th, to help defray expenses of the San Diego Society for Crippled Children. The popular impression seems to be that the monies collected for the yearly balls on Prsident Roosevelt's Birthday celebrations, are used to help the Crippled Children in San Diego. But the administrative officers of the Children's Society want it made clear that the march of dimes does not go to help crippled children in San Diego but goes to the National Foundation which uses most of that money for experimental purposes. I received the annual report for 1939 from the National Foundation for Infantile Paralysis, and I find that they have cash on deposit on hand $1,270,000.00 but they are still collecting more money while our San Diego Society for Crippled Children has to put on benefit dances because they are short of cash for their current expenses and have a hard time making people understand why they are getting none of that million dollars.

While looking over the various items of the National Foundation to which the proceeds of the birthday balls have been given and now the march of dimes adds more funds to this million dollars, I find that most of the money is being used to experiment with children and animals in an attempt at finding out what produces Infantile paralysis. They are using thousands and thousands of dollars to buy monkeys by the shipload from India and then they experiment on those poor monkeys. This has been going on for years and the public donates more money to buy monkeys while the crippled children are not provided for from these nationwide drives for donations and then local groups, like our Thursday club, have a hard time making the public aware of the fact that the money is not used for our own helpless children to aid them when they need it worst. Be sure and give your donations directly to the San Diego Society for crippled Children if you want to aid our San Diego children.

The Religion of Zoroaster

I have some very good news tonight. I am supposed to be worth a million dollars and am being sued for one million dollars as a John Doe member of the Mazdaznan Temple Association. I happen to be a Mazdaznan, you spell it M A Z D A Z N A N . The San Diego papers did not give us as much of a story on this million dollars damage suit as the Los Angeles Examiner had, but it is a marvelous piece of advertising. Barnum used to say that it does not matter what the suckers said about him as long as they kept on talking so they kept him in mind and remembered to patronize his show. The mother of a 17 year old girl in Los Angeles has filed a suit for damages against the Mazdaznan Temple Association charging us with vile and immoral conduct as a part of our religious cult. I am quite excited about it because I have made it my business to clean up things in San Diego and must have missed something quite sensational in Los Angeles, right among my own people. Since this sensational charge is attracting nationwide attention, I am sure that you people will want to know how I happen to belong to such a terrible religious cult and am not ashamed of it.

No Harem - Scarem

The reason is quite simple. I am a member of the Mazdaznan Temple Association and to my knowledge the horrid accusations made against our ritual exist only in the hysteric imagination of the accusers, while the truth is quite the opposite. And so you might want to know why, then, such charges are being preferred against us, if we are a decent group of American citizens, for many figure that where there is smoke there must be some fire. And there is a good deal of truth in that saying and now let's see who it is that is so intent on throwing up a smoke screen to hide something they are afraid we Mazdaznans might successfully bring out to light, for we are making it our business to throw light into dark corners. You folks know that from what I have been doing here in San Diego and wherever I turn the spotlight on, you know quite well I find the right spot.

Mazdaznan in Germany

You might not know it, but before Hitler went to war in Germany, he confiscated the property of our Mazdaznan Temple Associates in Germany and disbanded the membership. The reason for this is that we, as a religious group, are banded together to spread the gospel of peace and goodwill on earth and we do not believe in war as an instrument of international policy. Our people are not afraid to stand up for peace at all times and we show up the warmongers without worrying what's going to happen to us. Our religion is to make this a better world to live in and the only way to do that is to let the world know the truth about everything. And so Herr Hitler had to muzle us and put the leaders into concentration camps to make sure we won't tell the truth about the inside policy of Nazi misgovernment in Germany.

War Propaganda in America

Now to illustrate the matter to you, suppose I were interested to get America into the war in Europe, how do you suppose I would go about it? Does it stand to reason that I would first single out each group of people who are opposed to the entry into the war arena and discredit them, if possible, disband them and cripple their activities, so they would not show up the machinations and the propaganda that was working to get this country into war. Whom would I have to suppress? There is Father Coughlin who preaches against America going to war. My business, would be to discredit him and if possible get him off the air. That is plain, is it not? Then I would have to discredit the German-American Bund and the Christian Front, because their German and Irish membership are opposed to America's entry into the war on the side of England. And if I got that far then I would have to look around and single out any militant religious group that is not afraid to come out openly for peace and tell the truth which would stop the war propaganda by showing it up.

The Associates of God

The Mazdaznan Temple Association is dedicated to the cause of Peace. Our effective work is not done by blaring trumpets. Our people are humble folks who mind their own business and earn their living by hard work. We love our fellowman and most of us came here to escape persecution in the old country. We stand up for human and constitutional rights and actually are a credit to our country. We are not afraid of hell and highwater because our religious training makes us unafraid. We know that life is eternal and no matter how many times you kill us, if you want to kill us, we come back again and again to wrest this earth from the powers of darkness and establish the Kingdom of God. We openly call ourselves Associates of God and some people take offense at it, as the Herod and the Jewish Sanhredin were offended when Jesus said that He was the Son of God.

Aryan Family Responsibilities

To know God, that is life eternal. There is no mystery about it. This truth is so simple and so self-evident that most people pay no attention to it. Don't you know that God is Love? Have you ever been in love, so deeply that nothing else mattered? Have you never been a mother, or a father, sitting beside the bed of your sick child? Did you not learn then, what love means and the concern you had for your loved one? Don't you know that when you love, whatever is done even to the little ones, it is as if it was done to you, it hurts you likewise. And what joys your loved ones have, it fills your own heart with joy. Such is the nature of God. And to know this nature of God, to share in the joys and tribulations of the people you love, that is really the beginning of life, until then you were just a selfish animal.

Now enlarge the horizon of this love and instead of taking in just your immediate family, suppose you have evolved to the point where you can appreciate the Love God has not only for you, your wife and your two children, these four and no more, but what the Love is that encompasses all humanity, all the animals and all living beings of every kind and description. What responsibility do you imagine would you feel once you had tasted of this Love for all? If you know the responsibility of taking care of a family, what would you feel once you became aware in your own heart through actual experience of what is called RELIGION, that all humanity is one family?

And now you will understand why I stuck up for the Jews a few years ago when the Silvershirts spread a rumor of ritual murder in San Diego and distributed pamphlets to that effect and I succeeded in disbanding the Silvershirts. Now you will understand why Germans, French and British, all look alike to me and I am not willing to support one side or the other to murder each other for the profit of those who get rich from wars while the common people suffer. Now you will appreciate why I would expose this sensational attempt to besmirch the Mazdaznan Temple Associates, even if I were not one of them, for you might not know it, but the great majority are people of German, Swiss and Nordic descent and today the war propagandists are doing all they can in America to arouse a prejudice against these people, just like the German atrocity stories about Belgian children were used to get this country into war once before.

The Religion Behind All Religions

If you want to know what the religion of the Mazdaznan Temple Associates is take your encyclopedias and read up on Zoroaster and the Parsees of Bombay, India. You will discover that it is the oldest religion, or as that great Orientalist Max Mueller said, "it is the religion behind all religions", and its first tenet is purity. It stands to reason that a religion which stresses purity could not possibly have a ritual based in immorality.

In future broadcasts I will comment on the progress of the million dollars damage suit.

—o—

The Love of Truth is the Essence of Intelligence

"Inside California", the new book penned by Senator John Phillips, the whimsical, fighting philosopher from Banning, is a top-notch, candid-camera shot of lawmakers and law-making. There's no muckraking in the book (if that's what you're looking for!) but there's an inside look at government through the eyes of a man who makes politics a proud profession. It's well worth your money!

—o—

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WHAT ARE YOU WAITING FOR ?

C. Leon de Aryan

Tell Them I SAID SO: To pat me on the back is a lot of baloney to me unless you pay your share of what it takes to get out the BROOM. It's bad enough that I have to be courageous and expose the rotten things you help produce through your apathy, at least pay your part of the bill for cleaning up behind you to make this a more livable world.

—o—

This Is Your Authority

I am HEREBY giving you the **authority** to ask anyone who tells you that he read something in the Broom you ought to know, "That's splendid, my friend;—now tell me, did you send de Aryan a subscription to his paper or a contribution to cover his radio expense? That's the way sensible people show their appreciation!"

Ain't It the Truth, Though ?

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LEGAL ADVERTISEMENT
SUMMONS
Superior Court State of California
County of San Diego
No. 98157

Ada L. Tarien, Plaintiff, vs. Henry Tarien, Defendant.

Action brought in the Superior Court of the State of California in and for the County of San Diego, and the Complaint filed in said County of San Diego, in the office of the Clerk of the Superior Court.

The People of the State of California send greeting: To Henry Tarien, Defendant.

You are hereby directed to appear and answer to a Complaint in an action entitled as above, brought against you in the Superior Court of the State of California, in and for the County of San Diego, within ten days after the service on you of this summons—if served within this County; or within thirty days if served elsewhere.

And you are hereby notified that unless you appear and answer as above required, the said Plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of San Diego, State of California, this 21 day of November, 1939.
(Seal of Superior Court)
J. B. McLees, Clerk.
By T. H. Sexton, Deputy.
Noon & Noon
825 First National Bank Building
San Diego, California.
Date of first and last publications Nov. 27, 1939; Jan. 29, 1940.

CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME
No. 5951

State of California, County of San Diego, ss.

I hereby certify that I am transacting business at 4333 - 35th Street, San Diego, County of San Diego, State of California, under a designation not showing the name of the person interested in such business, to-wit:

SUPREME DAIRY

Name Frank K. Smith.
Place of residence: 4333 - 35th Street, San Diego, California.

State of California, County of San Diego, ss.

On the 26th day of January, 1940, before me, personally appeared Frank K. Smith, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Witness my hand and the seal of my office this 26th day of January, 1940.
G. S. Selleck,
Notary Public in and for the said County and State.
(SEAL)
Date of first and last publications Jan. 29; Feb. 19, 1940.

NOTICE TO CREDITORS
No. 27339

Estate of George Henry Bagshaw, Deceased.

Notice is hereby given by the undersigned, Chester D. Gunn as the Administrator of the Estate of George Henry Bagshaw, Deceased, to the creditors of and all persons having claims against the said deceased, that within six months afteh the publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Chester D. Gunn at his place of business to-wit, Room 22, Court House, San Diego, California.

Signed, Chester D. Gunn, as Administrator of said Estate.
Dated at San Diego this 26th day of January, 1940.
James B. Abbey, District Attorney
By William A. Glen, Chief Deputy.
Attorneys for said Chester D. Gunn.
Date of first and last publications Jan. 29; Feb. 26, 1940.

Beckwith Has No Moral Standard

It has been said that in a country where every man were a cripple a sound man would be regarded an oddity and pronounced: ABNORMAL.

Beckwith takes the same stand in regards to morality. He claims that there is no moral standard which is automatically enforcing itself, as for example the law of gravity enforces itself, regardless of the wisdom or ignorance of the people. Or as the science of mathematics does not depend upon popular vote to be right, it is based upon concrete facts in the material universe which are expressed in scientific and abstract terms by people who are developed enough to think straight in matters of mathematics.

Instead of realizing the obvious that in a universe created by divine intelligence morality has not been left to guesswork but is fixed as is the law of gravity, because the moral law, like all LAW is nothing but the expression of the Will of the Creator in matter;—Beckwith simply ignores his own ignorance and blissfully, like the idiot he is in this matter, declares that to proclaim the existence of a fixed moral standard that is operative regardless of man's attitude, is sheer nonsense.

The savages imagined that lightning and thunder were caused by some gods arbitrarily. Physical science explains the electric-magnetic origin of lightning and thunder. Which shows that the savage has not developed sufficiently to grasp the natural law underlying the phenomenon and people, like Beckwith, who are yet too dense and set in their stupidity to realize the absolute workings of the moral law, have to suffer the consequences through poverty, sickness, sin and murder. The following gem from Beckwith's pen shows the man up for what he is: A self-centered egotist, who being crippled in his sense of morality declares that those who are sane are: A HORRIBLE EXAMPLE.

Writes Bro. Beckwith:

Dr. Butler Is Strangely Forgetful of Man's Inability To Agree Upon a Moral Standard

From an eastern reader comes the following gem. It is a gem, in its way; for Dr. Nicholas Murray Butler is one of the country's great "educators". As the head of an institution supposed to be devoted to education, he shows a surprising incomprehension. Here is the closing portion of a radio comment by Butler upon the situation in which we find ourselves by reason of the war:

> From such a situation as this, there are but two paths of escape. One is universal world domination by a single government, which has at all times and everywhere failed. This could be accomplished when the world was relatively a very simple place, but now that invention and modern science have made it so complicated, as well as so interdependent in its every part, world domination by a single power has become more impossible than ever. If there can not be world domination by a single power to shape the policies of government, what is the alternative? Obviously, it is the rule of moral law.
>
> This moral law is not difficult to understand. Everyone, however great, knows when he is telling the truth, when he is acting in unselfish regard for the welfare of his fellow-men and when he is subjugating the gain-seeking or the power-seeking motive to higher and more constructive principles. The practical-minded man will see this. The theoretical person who loves to deal only with words and with the impressions of the moment may take some time to learn it. Unless we learn this lesson, however, there is no escape from that barbarism which is return to the jungle.

Columbia University teaches physics and chemistry. Would Butler say that the solution of problems in chemistry and physics has been made more difficult by the fact that "invention and modern science have made life so complicated?"

Aren't the principles of physics and of chemistry just what they were in the "horse and buggy" days? And aren't the principles of economics just the same as they were then?

Is Butler an educator? Or is some one seeking to destroy him by misquoting him?

Certainly the statements credited to him would, if correct, convict him of gross incomprehension and gross incompetence.

Suppose that all men do esteem the moral law! What of it? They have never yet agreed as to the things that are moral and the things that are not.

Suppose that men do know when they are telling the truth as they see it? What of it? Scarcely any two men see things the same way. Certainly there is no general agreement upon the subject.

That Butler statement is sheer nonsense. It has no value except as a horrible example of what passes in our universities for understanding.

—o—

A DISHONEST HONEST MAN

Moral People Love the Truth and Practice It

Dear Mr. de Aryan:

I think the readers of the BROOM, who are interested in economics, all agree that Mr. L. D. Beckwith has hung himself on his own moral standard; but it don't seem to faze Beckwith. In the January 4th FORUM the Editor "ups again with his greatest of all issues" and 'cracks down' on Dr. Nicholas Murray Butler for a wrong reason: His "gross incomprehension and gross incompetence". Dr. Butler is the only man I know of who is not a Communist, and one of the country's great **educators,** who has the moral honesty to tell his class of students to study Henry George's economics in order to find out what is wrong with the Nation.

Beckwith says in the "crack down":

"Suppose that all men do esteem the moral law! What of it?"

Before I answer that, let me say, to enlighten Bro. Beckwith, that there is no such animal as a dishonest moral man! That being so, and "all men do esteem the moral law! What of it?" The tax-collectors would all go on a sit-down-strike; and they that are collecting RENT for the public services, created by the people, would all agree that it is morally wrong to receive money for benefits and services they do not render!

So as to enlighten the readers of the "FORUM" (that has the bad habit of picking out a few lines in a letter for criticism) and the readers of the BROOM (that is not afraid of the whole letter, Truth and lies) as to which is a Georgist publication, I quote Henry George on the moral "issue": "And, further than this, when we see that the social development is governed neither by a Special Providence nor by a merciless fate, but by law, at once unchangeable and beneficent; when we see that human will is the great factor, and that taking men in the aggregate, their condition is as they make it; when we see that **economic law and moral law are essentially one,** and that the truth which the intellect grasps after toilsome effort, is but that which the **moral** sense reaches by a quick intuition, a flood of light breaks in upon the problem of individual life." (Emphasis mine.)

That is what Beckwith calls "taint of moralism". He don't care whether they are Dr. Butler or a "SIMPLE SIMON". If they are good they are bad.

Hoping this will do Bro. Beck. good, I will close with best wishes to you.

A. R. WEAVER.
45 Gilbert St., San Francisco.

LET US GO QUIETLY

By Verne DeWitt Rowell
132 Yorkville Ave., Toronto, Canada.

Let us go quietly, into the unknown world;
Brag not to anyone of the secret we know;
Where every day is pleasant and beautiful—
Without any banners or brassbands, let us go.

Let us go quietly nor backward look;
Or some ordinary morning let us walk out,
Into that near, far of, ever fair land
In the mountains past the valley of doubt.

Lao-Tze, the old boy, and Patanjali
Blazed the trail for us in centuries gone by;
There is no mystery concerning Heaven; 'tis
Here and Now, for all who Truth will try.

He shall admitteth all, shall be himself
In Paradise before the setting of one sun;
But he who seeks to keep one sinner out,
Has years his own Atonement yet to run.

And he who tries to force one sinner in,
Himself must linger on the threshold yet;
To think of imperfection is to fail;
To claim a due is but to be in debt.

Let us go quietly nor backward look;
Who will, may follow, and who wills not may stay
Here in the marshy lands of calculation;
Let us go quietly on Truth's highway.

A CREED

I hold that when a person dies
His soul returns again to earth;
Arrayed in some new flesh-disguise,
Another mother gives him birth;
With sturdier limbs and brighter brain
The old soul takes the roads again.

Such is my own belief and trust;
This hand, this hand that holds the pen
Has many a hundred times been dust
And turned, as dust to dust again,
These eyes of mine have blinked and shone
In Thebes, in Troy, and Babylon.

All that I rightly think or do,
Or make, or spoil, or bless, or blast,
Is curse or blessing justly due
For sloth or effort in the past.
My life's a statement of the sum
Of vice indulged or overcome.

I know that in my lives to be
My sorry heart will ache or burn,
And worship, unavailingly,
The woman whom I used to spurn,
And shake to see another have
The love I spurned, the love she gave.

And I shall know, in angry words,
In gibes, and mocks, and many a tear,
A carrion flock of homing birds,
The gibes and scorns I uttered here.
The brave words that I failed to speak
Will brand me dastard on the cheek.

And as I wonder on the roads,
I shall be helped and healed and blessed;
Dear words shall cheer and be as goads
To urge to heights before unguessed.
My road shall be the road I made;
All that I gave shall be repaid.

So shall I fight, so shall I tread,
In that long war beneath the stars;
So shall a glory wreathe my head,
So shall I faint and show the scars,
Until this case, this clogging mold,
Be smithied all to kingly gold.

—John Masefield.

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NOTICE TO CREDITORS

In The Superior Court of the State of California, In and For The County of San Diego.
No. 27301

In the matter of the Estate of Henry J. Tex, also known as Henry Tex, also known as H. J. Tex, Deceased.

Notice is hereby given by the Undersigned, Executrix of the Last Will and Testament and of the Estate of Henry J. Tex, also known as Henry Tex, also known as H. J. Tex, deceased, to the creditors of and all persons having claims against the said deceased, to file their claims with the necessary vouchers within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, in the City of San Diego, County of San Diego, State of California, or to present said claims with the necessary vouchers within six months to the said Executrix at the office of Herney & Herney, No. 1240 San Diego Trust and Savings Building, San Diego, California, which said office the Undersigned selects as her place of business in all matters connected with the said estate of Henry J. Tex, also known as Henry Tex, also known as H. J. Tex, Deceased, in the County of San Diego, State of California.

Dated: January 19th, 1940.

Anne Herney Tex,
Also known as Ann Tex.

Herney & Herney,
No. 1240 San Diego Trust & Savings Bldg., San Diego, California.
Attorneys for Executrix.
Date of first and last publications, Jan. 22; Feb. 19, 1940.

SUMMONS

In the Superior Court of the State of California, In and For the County of San Diego
No. 98147

Louise Singleton, Plaintiff vs. Glenn O. Singleton, Defendant.

Action brought in the Superior Court of the State of California in and for the County of San Diego, and the Complaint filed in said County of San Diego, in the Office of the Clerk of the Superior Court.

The People of the State of California send greeting: To Glenn O. Singleton, Defendant.

You are hereby directed to appear and answer to a complaint in an action entitled as above, brought against you in the Superior Court of the State of California, in and for the County of San Diego, within ten days after the service within this County; or if served within this County; or within thirty days if served elsewhere.

And you are hereby notified that unless you appear and answer as above required, the said Plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Sunperior Court of the County of San Diego, State of California, this 20th day of November, 1939.
(Seal of Superior Court)
J. B. McLees, Clerk.
By R. B. James, Deputy.
Edgar G. Langford,
414 Spreckels Theatre Bldg.
Attorney.
Date of first and last publications Dec. 4, 1939; Febr. 5, 1940.

Legal Advertising

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